



**MASS INTENTIONS**

- 07/04 9:00 am Louise Mangano  
(M/M Vincent Genovese)
- 4:30 pm Peter & Ann Murray  
(Andy & Ann Marie Carney)
- 07/05 8:00 am Frances Sacerdote  
(Margaret Haggerty)
- 9:15 am Leandre, Raymond & Robert  
Bonenfant, Jr. (The family)
- 11:00 am Vincenzo Iannone, Jr.  
(The family)
- 6:00 pm Antoinette Madaffari  
(Santorella family)
- 07/06 9:00 am Warren Barton  
(Busy Bodies)
- 07/07 9:00 am Barbara Maillar  
(Rose Morgera)
- 07/08 9:00 am Dominick Colacicco  
(Lucy & John Albano)
- 07/09 9:00 am Lucille Zobel  
(Daughter, Allia)
- 07/10 9:00 am Amelia Heiskell Boccola  
(Ellen Andrews)
- 07/11 9:00 am For the parish  
4:30 pm Wally Regan  
(The family)
- 07/12 8:00 am Dominick Colacicco  
(Jennie & John DiBerardino)
- 9:15 am Frances Sacerdote  
(Clem Anderson)
- 11:00 am Giacomo, Vincenza & Louie Sciarretta  
(Lucy Albano)
- 6:00 pm Jane Dillane  
(Richard & Annette Maiberger)

On the first Wednesday of each month, immediately following the 9:00 AM Mass, there will be an anointing of the sick in the sanctuary. Anyone with an ongoing medical condition or who is seriously ill, anticipating a medical procedure or operation, is welcome to come

**MISSION STATEMENT**

We the people of St. Jerome Parish, a Roman Catholic community, proclaim our belief in the message and mission of Jesus Christ. As disciples of Jesus we are called to proclaim the Kingdom of God and to work for its values in the local community and beyond. We are committed to: worship, religious education, shared faith and service. We welcome all people with respect, acceptance and support

**O come, bless the Lord,  
all you who serve the Lord,  
who stand in the house of the Lord,  
in the courts of the house of our God.**



**WEDDING BANNS**

The banns of marriage are announced for the first time between Erica Morabito and Daniel Allocca.



**ALTAR FLOWERS**

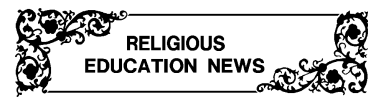
The altar flowers for this weekend are in memory of Leandre, Raymond and Robert Bonenfant, Jr., given by the family. The flowers for next weekend are in memory of Cosmo and Irene Tavella, given by daughter, Diane and family.

If you would like to memorialize a family member or friend, in a special way, flowers are a lovely gesture. The donation is \$50. Your intention will be announced in our bulletin the week before, and also on the specific date you choose. Call the parish office at 847-5349 to schedule.



**ATTENTION: THOSE WHO NEED TO PUT AN ANNOUNCEMENT IN THE BULLETIN for the weekends of July 12 & 19. I will be creating the bulletin for both dates on July 7<sup>th</sup>. In other words, I will combine two bulletins into one. Thank you! Pat**

**SUMMER HOURS FOR THE PARISH OFFICE: MONDAY THROUGH THURSDAY, 9:00AM TO 3:00PM. FRIDAYS THE OFFICE WILL CLOSE AT 12:00 NOON. ENJOY THE SUMMER!!**



**REACH REGISTRATION 2009-2010**

If you haven't done so already, please send in your REACH registration form for students entering grades K-8. If you have not received your form or misplaced it, please call the office at 846-2111 or get it at the parish website [www.stjeromenorwalk.org](http://www.stjeromenorwalk.org). If you have friends or neighbors with children entering kindergarten or first grade, please share this information with them. The REACH office is staffed on a limited basis during July and August. Please leave a phone message whenever you have a question, and we will get back to you.

**VOLUNTEERS – STILL NEEDED!!**

Adults and high school and college students to help this summer with the Children's Liturgy of the Word during the 9:15AM Sunday Mass. We provide the materials for you to present a brief lesson on the Sunday readings.

Sign ups are located in the hallway.  
Any questions? Call Kathy Coyne at  
The REACH office at 846-2111 or email:  
[reachstjerome@optonline.net](mailto:reachstjerome@optonline.net).

This is a great opportunity for Confirmation or school service hours.

#### Family Connection

Our family plays an important role in shaping us and forming our self-identity. In family life, we find a safe place to discover who we are and who God calls us to be. But sometimes the influences from outside our family can make us unrecognizable to those who know us best. These outside influences can lead us away from God, or they can lead us toward a deeper relationship with God. In today's Gospel, we see that the people of Nazareth could not recognize Jesus as the Son of God. They could know him only as the son of Mary. We hope that through our family life we will be encouraged to filter the many influences on our lives through the lens of faith so that we will become the person that God calls us to be. As you gather as a family, talk about the people and events that are influencing members of your family. Acknowledge that many of these people and events are positive influences, helping us be better people and leading us to a deeper relationship with God. Also acknowledge, however, that there are negative influences in our lives that risk pulling us away from God. Observe that Jesus was a person who allowed his relationship with God to be the most important thing in his life. This led many people to have faith in him as the Son of God. However, not everyone could recognize this about Jesus. Read today's Gospel, Mark 6:1-6. Ask: Who does not recognize Jesus as God's Son in this Gospel? (Some of his kinfolk in Nazareth) Observe that because of the people's lack of faith, Jesus could not perform many miracles in Nazareth. Conclude by praying together that our families will continue to help us follow God in our lives.

#### Prayer for Vocations

God, in Baptism you called me by name  
and made me a member of your people, the Church.  
Help all your people to know their vocation in life,  
and to respond by living a life of holiness.  
For your greater glory and for the service of your people,  
Raise up dedicated and generous leaders  
who will serve as sisters, priests, brothers, deacons, and lay  
ministers.

Send your Spirit to guide and strengthen me  
that I may serve your people  
following the example of your Son, Jesus Christ,  
in whose name I offer this prayer.  
Amen.

Ignatian spirituality is a way to pray, an approach to making decisions, a point of view about God, and a practical guide to everyday life. St. Ignatius Loyola was a layperson when he composed the *spiritual Exercises*. His optimistic and practical spirituality is particularly suited to the needs and desires of 21<sup>st</sup> century seekers.

Ignatian spirituality sees God as actively involved in the world and intimately involved with us in every moment and place. Explore [Ignatianspirituality.com](http://Ignatianspirituality.com) to learn what this spiritual approach can mean for your life.



#### TOTAL:

On Friday night, June 18 we had 24 teens walk at Relay for Life. They were Emily Crosby, Kaitlin Jones, Nicole Chiaramonte, Scott Barrese, Cameron Prescott and his mom, Jennifer, Daniel Faugno-Fusci, Kuba Nowicki and his brother Michol, Mike O'Callaghan, Caroline Paladino, Taylor, Tori and Rachael Smyth, (Rachael is a TOTAL alumni), Alexa Cordero, Nina Raffio, Thenya Tayanides, Mike Corasaniti, Courtney Thomas, Samantha Lusniak, Anthony DiCostanzo, Nicole Bamford, Chris Mulford and Kevin Lawrence along with Judi Dennehy, Claire Budnick and myself, from the team. All in all it was a great night for all of us.

The first of our two Confirmation retreats will be held at St. Birgitta's on Tuesday, July 15. A letter has gone home for those who are making the retreat that day, with all the details.

#### FROM A LETTER WRITTEN BY ST. AUGUSTINE

Let us always desire the happy life from the Lord God and always pray for it. But for this very reason we turn our mind to the task of prayer at appointed hours, since that desire grows lukewarm, so to speak, from our involvement in other concerns and occupations. We remind ourselves through the words of prayer to focus our attention on the object of our desire; otherwise, the desire that began to grow lukewarm may grow chill altogether and may be totally extinguished unless it is repeatedly stirred into flame.

Therefore, when the Apostle says: *Let your petitions become known before God*, this should not be taken in the sense that they are in fact becoming known to God who certainly knew them even before they were made, but that they are becoming known to us before God through submission and not before men through boasting.

Since this is the case, it is not wrong or useless to pray even for a long time when there is the opportunity. I mean when it does not keep us from performing the other good and necessary actions we are obliged to do. But even in these actions, as I have said, we must always pray with that desire.